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**MAYOR AND COUNCIL  
AGENDA  
REGULAR MEETING  
March 9, 2010**

Agenda Items are subject to change. If you have any questions regarding  
an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 11

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPEN PUBLIC MEETINGS ACT STATEMENT**
4. **ROLL CALL**
5. **PRESENTATION AND PUBLIC BIDS**

**Presentation on Earth Hour by members of the Bradley Beach Elementary  
School Environmental Club.**

**Second Avenue Concession  
Brinley Avenue Concession  
Lake Terrace to Cliff Avenue Pushcart  
Ocean Park to LaReine Avenue Pushcart**

6. **DISCUSSION ITEMS**
  - A. **Discuss correspondence from the Bradley Beach Run Committee**
  - B. **Census**
  - C. **Garbage and Recycling bid specifications**
  - D. **Shredding Date**
  - E. **Sons of Italy**
7. **APPROVAL OF MINUTES – January 2010**
8. **PUBLIC COMMENTS ON AGENDA ITEMS** – Public Session only on  
Agenda. We will continue to have a Public Session at the end of this  
meeting. There is a 5 minute limit on comments.
9. **ORDINANCES**

**INTRODUCTION (None at present)**



- 15. PUBLIC COMMENTS- There is a 5 minute limit on comments**
- 16. EXECUTIVE SESSION (Pursuant to N.J.S.A. 10:4-13 et seq. if necessary).**
- 17. ADJOURNMENT**

3-9-10



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## St. James Episcopal Church

605 4th AVENUE, P.O. BOX 1  
BRADLEY BEACH, N.J. 07720  
(732) 775-5414  
FAX (732) 775-0104

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February 18, 2010

Dear Sir:

As Rector of St. James Episcopal Church, I am requesting, as I have in the past, to use the Gazebo on Ocean Avenue for the celebration of our Easter Sunrise Eucharist at 6:30 a.m. on Sunday, April 4, 2010.

I thank you in advance for considering my request. I look forward to your response.

Sincerely,

A handwritten signature in black ink, appearing to read "Rev. Frank M. Goss". The signature is fluid and cursive, with the first letters of "Rev.", "Frank", and "Goss" being capitalized and prominent.

Fr. Frank M. Goss

CCM&C  
BA

3-9-10

THE LADIES AUXILIARY OF THE BRADLEY BEACH  
FIRE DEPARTMENT, INC.  
701 MAIN STREET  
BRADLEY BEACH, NJ 07720

March 2, 2010

Mayor Julie Schreck and Council  
Borough of Bradley Beach  
701 Main Street  
Bradley Beach, NJ 07720

Dear Mayor and Council:

The Ladies Auxiliary would like to have their annual "Tour of the Town" Garage Sale on Saturday, May 15<sup>th</sup>, 2010 with a rain date of Sunday, May 16<sup>th</sup>, 2010 from 9:00 am to 3:00 pm.

Please let us know as soon as possible, if this acceptable. If you have any questions, please feel free to contact me at 732-535-3229. Thank you for your cooperation in this matter.

Sincerely,



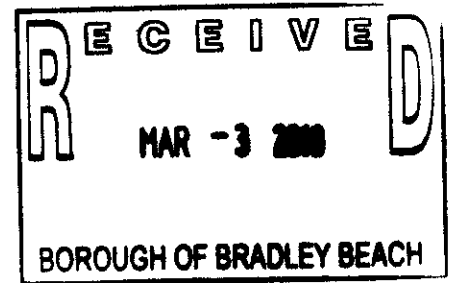
Michele A. Whille  
President

cc Mar  
BA

## Bradley Beach Run



Bradley Beach, New Jersey 07720  
Phone 732-775-3789 ♦ Email [usblues@verizon.net](mailto:usblues@verizon.net)



February 24, 2010

Dear Mayor Schreck and Council,

My name is Stu Coogan, race director, for the Bradley Beach Run. This notice is to officially request permission to run the 13th annual Bradley Beach Run this August. We will hold the 5K run on Saturday, August 21st at 8:30 am and the kids' races Friday, August 20th at 6:30 pm. We request liability coverage by the Borough's liability insurance for both events. The times, courses and logistics are the same as last year. We plan to meet with the police, PWD and the First Aid squad prior to the race to coordinate course layout and safety considerations.

In addition, we had brief conversation about allowing free beach access to runners who show their race bibs after the race, in order to keep them and their family/ friends in Bradley Beach for the day. I would ask that you consider this and let me know of your decision so we can note it on the race applications which need to be finalized by the end of March.

The benefactors of the race again will be various good causes in town. The total raised for the first twelve years of the race is nearly \$90,000. This money has been distributed to the Food Pantry, the Fire Department, the First Aid Squad, the Rec Center, the Library, the Police Dept., the Bradley Beach School, the Historical Society and the Fletcher and Sylvan Lake Commissions.

Thanks for your support.

The Bradley Beach Run Committee

Cc: Gail O'Reilly

cc: mxc  
mur 3/3/10

3-9-10



## Sons of Italy in America

Monmouth County Lodge 1215  
732-776-9632

**Officers of S.O.I**  
Lodge #1215

**President**  
Theresa Wooley

**Vice President**  
Dolores Morales

**Treasurer**  
Fred Fiore

**Orator**  
Anthony Maggio

**Recording Secretary**  
Greg Ritacco

**Executive Secretary**  
Sam Settini

**Corr. Secretary**  
Rosemary Lombardo

**Past President**  
Felice Grcco

**Trustees:**  
Kay Menel  
Maryann Fallica  
Tom Taylor  
Peter Di Nardo  
Vince Russo

**C.S.J. State Officer**  
Anthony Maggio

**Sergeants at Arms**  
Bruno Manzo

January 15, 2010

Mrs. Gail O'Reilly  
Administrator  
Borough of Bradley Beach  
701 Main Street  
Bradley Beach, NJ 07720

Dear Mrs. O'Reilly

On behalf of the members and President Theresa Wooley, I would like to convey our thanks to you, Mayor Julie Schreck and the City Council Members for allowing us to host our 2009 Festival. It proved to be extremely successful and the proceeds will assist in providing scholarships and support local charities.

Upon approval we would like to request the dates of July 30, 31 and August 1 2010 to host our next Italian Festival X 11 We again will donate \$4000.00 to the town .

We extend to the Administration our warmest wishes and hope of a healthy and successful year.

Thank you in advance for your consideration.

Yours Truly,

Felix Spano / Greg Ritacco  
Festival Co-Chairmen

Cc: Honorable Mayor Julie Schreck  
Honorable Members of the City Council

A National Civic Fraternal Organization Since 1905  
Headquarters: 1607 Asbury Avenue, Asbury Park, New Jersey 07712

March 9, 2010

**RESOLUTION 2010-**

Mayor Schreck offered the following resolution and moved its adoption:

**BE IT RESOLVED**, that the Borough Engineer Bruce Koch of CME is hereby authorized and directed to provide professional services to finalize bid specifications for Garbage and Recycling at a fee not to exceed \_\_\_\_\_.

**BE IT FURTHER RESOLVED**, that the Borough Clerk is hereby authorized and directed to advertise for bids as soon as possible.

Seconded by Council Member \_\_\_\_\_ and adopted upon the following vote:

	AYES	NAYS	ABSTAIN	ABSENT
Mr. Cotler				
Ms. Marchak-Ortiz				
Mr. Engelstad				
Mr. Galassetti				
Mayor Schreck				

**CHIEF FINANCIAL OFFICERS CERTIFICATION**

I hereby certify that legally appropriated Funds are available in the

\_\_\_\_\_

\_\_\_\_\_  
Joyce M. Wilkins  
**Chief Financial Officer**

**CERTIFICATION**

I, Mary Ann Solinski, Municipal Clerk, Borough of Bradley Beach, Monmouth County, New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Mayor and Council at the March 9, 2010 meeting.

\_\_\_\_\_  
MARY ANN SOLINSKI, RMC, CMC  
Municipal Clerk



March 9, 2010

**RESOLUTION 2010-**

**ENCOURAGES ALL BUSINESSES AND RESIDENTS OF THE  
BOROUGH OF BRADLEY BEACH TO PARTICIPATE IN THE  
ANNUAL EARTH HOUR CELEBRATION ON MARCH 27, 2010.**

Mayor Schreck offered the following resolution and moved its adoption:

**WHEREAS**, the Bradley Beach School **POSE** (Program Opportunities for Student Enrichment) students and teachers presented the best of the most popular suggestions in response to their recent survey to help better the community; and

**WHEREAS**, the **POSE** students and teachers recommended that the Borough of Bradley Beach participate in the **Annual Earth Hour Celebration**.

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Council of the Borough of Bradley Beach encourage all businesses and residents to participate in the **ANNUAL EARTH HOUR CELEBRATION** on March 27, 2010 during the hour of 8:30 PM to 9:30 PM by turning off all energy consuming devices in the fight to save our planet.

Seconded by Council Member \_\_\_\_\_ and adopted on roll call by the following vote:

AYES            NAYS            ABSTAIN        ABSENT

Mr. Cotler  
Ms. Marchak  
Mr. Engelstad  
Mr. Galassetti  
Mayor Schreck

**CERTIFICATION**

I, Mary Ann Solinski, Municipal Clerk, Borough of Bradley Beach, Monmouth County, New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Mayor and Council at the March 9, 2010 meeting.

\_\_\_\_\_  
MARY ANN SOLINSKI, RMC, CMC  
Municipal Clerk

March 9, 2010

RESOLUTION NO. 2010-

Mayor Schreck offered the following resolution and moved its adoption:

BE IT RESOLVED, that Borough Engineer Bruce Koch is hereby authorized and directed to provide services for CAFRA permit waivers for the Beachfront Concession Trailer at a fee not to exceed \$700 and for the preparation of the concession trailer floor plan at a fee not to exceed \$798;

BE IT FURTHER RESOLVED, that a copy be forwarded to the Chief Financial Officer, Assistant Chief Financial Officer, Business Administrator and Borough Auditor.

Seconded by Council Member \_\_\_\_\_ and adopted on roll call by the following vote:

AYES:

NAYS:

ABSTAIN:

ABSENT:

**CHIEF FINANCIAL OFFICERS CERTIFICATION**

I hereby certify that legally appropriated  
Funds are available in the

\_\_\_\_\_

\_\_\_\_\_  
Joyce M. Wilkins

**Chief Financial Officer**

**CERTIFICATION**

I, Mary Ann Solinski, Municipal Clerk, Borough of Bradley Beach, Monmouth County, New Jersey, do hereby certify that the foregoing resolution was duly adopted by the Mayor and Council at the March 9, 2010 meeting.

\_\_\_\_\_  
MARY ANN SOLINSKI, RMC, CMC  
Municipal Clerk