

**MAYOR AND COUNCIL  
AGENDA  
REGULAR MEETING  
May 25, 2010**

**Agenda Items are subject to change. If you have any questions regarding  
an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 11**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPEN PUBLIC MEETINGS ACT STATEMENT**
- 4. ROLL CALL**
- 5. DISCUSSION ITEMS**
  - a. Municipal Budget Workshop
  - b. Stephen G. Schueler's Dedication
  - c. Greenway/Maritime Forrest Concept for the North End Parking Lot
  - d. Police Dept. Towing Investigation
  - e. Energy update
  - f. IRS Code Section 125 Cafeteria Plan
- 6. PUBLIC COMMENTS ON AGENDA ITEMS** – Public Session only on Agenda. We will continue to have a Public Session at the end of this meeting. There is a 5 minute limit on comments.
- 7. ORDINANCES**

**INTRODUCTION (none at present)**
- 8. COMMUNICATIONS**
  - A. Café Licenses  
UVA on Main, LLC                      800 Main Street
- 9. RESOLUTIONS**
  - A. Setting forth the reason for delay of Introduction of the Municipal Budget for 2010
  - B. Authorizes Application to the Local Finance Board pursuant to N.J.S.A. 40A:4-45.46
  - C. Introduction of the 2010 Municipal Budget
  - D. Bill List

- E. Authorizes disallowance for property tax deductions from for various properties
- F. Authorizes the extension of the existing Trash Contract
- G. Authorizes the extension of the existing Recycling Contract
- H. Appointment of Special Class I Police Officers
- I. Authorizes execution of a Business Electricity Contract with Gexa
- J. Authorizes an IRS Code Section 125 Cafeteria Plan

**10. ANNOUNCEMENTS**

The Annual Memorial Parade will be held on Saturday, May 29, 2010 on Ocean Avenue starting at 10AM. Also on Saturday, May 29<sup>th</sup> from 9am to 9pm and Sunday, May 30<sup>th</sup> from 10am to 7pm – Food, Entertainment, Crafts, Vendors and Kiddie Rides at the beachfront.

The Annual Memorial Day Ceremony will be held in Riley Park at 10am.

The Annual Go Fish contest will be held on June 6, 2010 starting at 10am Sylvan Lake.

**11. MAYOR’S APPOINTMENTS**

**12. MAYOR AND COUNCIL REPORTS**

**13. PUBLIC COMMENTS- There is a 5 minute limit on comments**

**14. EXECUTIVE SESSION (Pursuant to N.J.S.A. 10:4-13 et seq. if necessary).**

**15. ADJOURNMENT**