

**MAYOR AND COUNCIL  
AGENDA  
REGULAR MEETING  
May 13, 2010**

**Agenda Items are subject to change. If you have any questions regarding  
an agenda item please contact the Borough Clerk at 732 776-2999 Ext. 11**

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. OPEN PUBLIC MEETINGS ACT STATEMENT**
- 4. ROLL CALL**
- 5. DISCUSSION ITEMS**
  - a. Stephen G. Schueler's Dedication
  - b. Recreation Department's correspondence regarding Yoga lessons on the beach
  - c. Bocce Ball Court use
  - d. VNA of Central Jersey Community Health Center request for miniature golf course tickets
  - e. Use of the Carmen A. Biase Center
  - f. Goose Control Proposal
  - g. Parking on LaReine Avenue and Traffic on Atlantic Avenue
  - h. Status on the towing permit suspension investigation
  - i. Defeated School Budget
  - j. Municipal Deputy Court Administrator vacancy
  - k. ATM proposals
  - l. Shared Service Agreement with the County of Monmouth for 911 Communication Services
  - m. 2010 Municipal Budget
- 6. PUBLIC COMMENTS ON AGENDA ITEMS** – Public Session only on Agenda. We will continue to have a Public Session at the end of this meeting. There is a 5 minute limit on comments.
- 7. ORDINANCES**

**FINAL READING AND ADOPTION**

- A. ORDINANCE 2010- 3  
AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER III,  
PERSONNEL AND MORE PARTICULARLY SECTION 3-9.1  
OFFICERS AND EMPLOYEES PAID A SPECIFIC SALARY**

**INTRODUCTION (none at present)**

**8. COMMUNICATIONS**

- A. Correspondence from Mollye Asher requesting permission to film a short thesis film scene on June 5<sup>th</sup> at 7PM
- B. Correspondence from Iglesia Pentecostal Maranatha to use Riley Park on June 19, 2010 between 3-7PM

**9. RESOLUTIONS**

- A. Bill List
- B. Authorizes payment to lienholders
- C. Authorizes the cancellation of outstanding Payroll Checks
- D. Authorizes the cancellation of outstanding Clearing Account checks
- E. Award of ATM proposal (possible)
- F. Authorizes "Operation- Thank You"

**10. ANNOUNCEMENTS**

The Tour of the Town Garage Sale will be held on May 15<sup>th</sup> rain date is May 16<sup>th</sup>

**11. MAYOR'S APPOINTMENTS**

**12. MAYOR AND COUNCIL REPORTS**

**13. PUBLIC COMMENTS- There is a 5 minute limit on comments**

**14. EXECUTIVE SESSION (Pursuant to N.J.S.A. 10:4-13 et seq. if necessary).**

**15. ADJOURNMENT**